God Wants You Well!

Healing Scriptures and Prayers

JEFF DOLES
Healing Scriptures and Prayers
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I am the Lord who heals you.

Exodus 15:26
Introduction

Someone has said that prayer is not about overcoming God’s reluctance but about laying hold of His willingness. This can also be said of healing ministry—it is not about overcoming God’s reluctance, but laying hold of His willingness to heal. God’s willingness to heal is seen in His Word, where He has repeatedly revealed His desire to heal His people. This book is designed to help you lay hold of God’s willingness to heal you by laying hold of His Word and praying it back to Him.

The Scriptures

Most of the Scriptures in this book directly relate to healing. Some are included because they demonstrate God’s continuing desire to bless His people in every way. Others are included because they relate to the operation of faith—an important factor in receiving healing.

Read these healing Scriptures out loud, so that your eyes see them, your mouth speaks them, your ears hear them, your body feels the rhythm of the words, and your mind perceives them. More importantly, keep reading them and let the words penetrate into your heart and into your spirit.

The Bible says that “Faith comes by hearing, and hearing by the Word of God” (Romans 10:17). This happens by an action of the Holy Spirit, so ask the Holy Spirit to make these Scriptures come alive inside you. Then begin to speak them out in faith. Jesus said that the mouth speaks out of the abundance of the heart.
The Word of God reveals the will of God, and so enables us to pray effectively. “Now this is the confidence that we have in Him, that if we ask anything according to His will, He hears us. And if we know that He hears us, whatever we ask, we know that we have the petitions that we have asked of Him” (1 John 5:14-15). Healing is the will of God for His people, as these Scriptures show, so pray confidently, knowing that He hears you, and that you will receive your healing.

The Prayers

As you welcome the Word of God and meditate on it, and faith begins to stir in your heart, start praying the Word back to Him. This honors God because His Word reveals His heart, and when you pray it back to Him, your heart begins to line up with His. Remember that you are not just seeking the healing, you are seeking the Healer.

The prayers in this book are designed to help you exercise your faith and pray the healing Scriptures back to God. Faith comes by hearing, but it is exercised by what you say, and by what you pray. Jesus said that faith is like a mustard seed—it is not the size that is important, its what you do with it. A seed must be planted, and prayer is one way to do that.

These prayers do not include, “if it be Thy will.” This is because the will of God concerning healing has been made known, as the healing Scriptures in this book attest. “If it be Thy will” is appropriate for prayers of dedication or consecration, but not for prayers of healing, where the will of God has already been revealed.

Don’t feel limited by these prayers. They are merely examples to give you a place to begin. They are a framework to lend you support, not a structure to confine you. So feel free to alter, expand or discard them as you will. The important thing is to respond with faith to the healing Word of God. If you would like to use these prayers to pray for healing for someone else, simply insert his or her name wherever appropriate.

When you begin praying, don’t be in a hurry. Take your time and pray slowly. As you do, you may find that you feel an inward desire to expand upon some particular point. That is the Holy Spirit prompting you, and if you listen carefully, He will give you words to pray back to the Father. Go with this as far as the Spirit leads you. When you come to the end, sit quietly and contemplate what the Spirit has given you. If you wish, you can pick up the prayer where
you left off, and continue until the Spirit gives you more. When you come to
the end of your prayer time, simply give thanks and praise to God and welcome
His healing power at work in your life.

 Take these Scriptures like medicine. Read them regularly and
meditate on them as much as you can. The more you let them fill
your heart, the more your faith will grow, and the more effective (and
joyful) your prayers will be.

 Prayer is not magical, nor is it mechanical. It is a vital and ongoing
relationship with the Lord. Faith is not positive thinking. Positive
thinking is about what we can do. Faith is about believing God and
what He has said.

 Pray these prayers by faith, not by sight. What you experience with your
senses must eventually line up with the truth of God’s Word.

 These prayers are not intended to replace your current treatment.
If you are on medication, do not quit taking it until you have seen
your doctor and he has confirmed your healing.

 Pray in expectation. Watch for your healing, not for the symptoms
of sickness. Begin to do things you could not do before.

 If there is any unconfessed sin in your life, it may be an obstacle to
your healing, so bring it to the Lord. “If we confess our sins, He
is faithful and just to forgive us our sins and to cleanse us from all
unrighteousness” (1 John 1:9). Repentance is a wonderful thing
because it is an opportunity to begin again.

 Forgive others. Lack of forgiveness can hinder your prayers, and so
hinder your healing. Jesus said, “Whenever you stand praying, if
you have anything against anyone, forgive him, that your Father in
heaven may also forgive you your trespasses” (Mark 11:25).

 In the healing ministry of Jesus, sometimes there were demonic
forces at work behind various sicknesses and conditions, and Jesus
had to expel these in order to bring about healing. If you have
reason to suspect that such forces may be involved in your illness,
you may need to seek out help from someone who is experienced
in deliverance ministry.
Healing Scriptures and Prayers

One Final Word

This book assumes that the reader has received the Lord Jesus Christ and is born again by the Spirit of God. This is important because the ministry of Jesus on the Cross is the basis for all healing. The Bible says, “For I am not ashamed of the Gospel of Christ, for it is the power of God to salvation, for everyone who believes” (Romans 1:16). The Greek word for “salvation” is sozo and means to save, heal, deliver, make whole and preserve.

The Bible says, “If you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation” (Romans 10:9-10). With the heart we believe, with the mouth we confess. That is how faith works.

If you have never received the Lord Jesus Christ and experienced new life in Him, you can do it right now. Let this simple prayer be a guide:

Dear Lord,

I confess that I am a sinner and that I have come short of your glory. But I believe that You love me and that Jesus died on the Cross for my sins. I confess with my mouth that Jesus is Lord, and believe in my heart that You have raised Him from the dead. I now receive Your wonderful gift of salvation through Jesus Christ my Lord, and I ask you to fill me with Your Holy Spirit.

In Jesus’ name, Amen.

If you prayed that prayer and meant it in your heart, you have just entered into a new and wonderful relationship with God. All the blessings and promises of God, and the saving benefits of the Lord Jesus Christ belong now to you.

Receive your healing now—in Jesus’ name.
Old Testament Healing Scriptures

The Lord Who Heals

I am the Lord who heals you. (Exodus 15:26)

So you shall serve the Lord your God, and He will bless your bread and your water. And I will take sickness away from the midst of you. No one shall suffer miscarriage or be barren in your land; I will fulfill the number of your days. (Exodus 23:25-26)

And the Lord will take away from you all sickness, and will afflict you with none of the terrible diseases of Egypt which you have known. (Deuteronomy 7:15)

Thus says the Lord ... “I have heard your prayer, I have seen your tears; surely I will heal you.” (2 Kings 20:5)

Dear Lord,

I give You thanks and praise. You are my Lord, and I take joy in serving You. You bless my bread and my water, and You take sickness far away from me. I thank You that You hear my prayer and see my tears. I thank You that healing is mine, and the number of my days will be fulfilled, for You are the Lord who heals me.

In Jesus’ name, Amen.
You have granted me life and favor,  
and Your care has preserved my spirit.  

(Job 12:10)

Healing Scriptures from the Psalms

Blessed is the man who walks not  
in the counsel of the ungodly,  
nor stands in the path of sinners,  
nor sits in the seat of the scornful;  
But his delight is in the law of the LORD,  
and in His law he meditates day and night.  
He shall be like a tree planted by the rivers of water,  
that brings forth its fruit in its season,  
whose leaf also shall not wither,  
and whatever he does shall prosper.  

(Psalm 1:1-3)

God’s desire is for you to have “whole-life” prosperity—prosperity in your inner being, in your body, and in your circumstances. The Apostle John expressed the will of God when he wrote, “Beloved, I pray that you may prosper in all things and be in health, just as your soul prospers” (3 John 2).

Dear Lord,  
I delight in Your Word and in Your ways. As I meditate upon them day and night, I become like a well-watered tree, planted and established beside the rivers of God. I shall bring forth fruit in season—the overflow of abundant life! My leaf will not wither but shall be fresh and green. Thank You for prosperity in every area of my life—spirit, soul and body.  

In Jesus’ name, Amen.

The LORD is my Shepherd, I shall not want.  
He makes me to lie down in green pastures;  
He leads me beside the still waters.  
He restores my soul.  
He leads me in the paths of righteousness  
for His name’s sake.
Yea, though I walk through the valley of the shadow of death,  
  I will fear no evil, for You are with me.  
Your rod and Your staff, they comfort me.  
You prepare a table before me  
  in the presence of my enemies.  
You anoint my head with oil. My cup runs over.  
Surely goodness and mercy shall follow me  
  all the days of my life;  
And I will dwell in the house of the LORD forever.  
(Psalm 23)

I will extol You, O LORD, for You have lifted me up,  
  and have not let my foes rejoice over me.  
O LORD my God, I cried out to You, and You healed me.  
O LORD, You brought my soul up from the grave;  
  You have kept me alive,  
that I should not go down to the pit.  
(Psalm 30:1-3)

Whoever of you loves life,  
  and desires to see many good days  
Keep your tongue from evil,  
  and your lips from speaking lies.  
Turn from evil and do good;  
  seek peace and pursue it.  
(Psalm 34:12-14 NIV)

Yes, Lord,  
  I love life and desire to see many good days. Help me keep my tongue from speaking evil and my lips from mouthing lies. Help me turn from evil and do good. Help me seek Your peace and pursue it in every circumstance. Thank You for giving me long life filled with Your goodness.  
In Jesus’ name, Amen.

Many are the afflictions of the righteous,  
  but the LORD delivers him out of them all.  
(Psalm 34:19)
How blessed is he who considers the helpless;  
the L ORD will deliver him in a day of trouble. 
The L ORD will protect him and keep him alive, 
and he shall be called blessed upon the earth ... 
The L ORD will sustain him upon his sickbed;  
in his illness, You restore him to health.

(Psalm 41:1-3 NASB)

Dear Lord,  
Bless me as I consider the helpless, the poor and the weak. Remember me as I remember them. Deliver me in the day of trouble. Protect me and keep me alive, that I may be blessed upon the earth. Sustain me upon this sickbed and restore me to health. Your healing power is far greater than my afflictions, and I know You will deliver me from them all.

In Jesus’ name, Amen.

God is our refuge and strength,  
a very present help in trouble.  

(Psalm 46:1 NIV)

I will cry out to God Most High,  
to God who performs all things for me. 
He shall send from heaven and save me.

(Psalm 57:2-3)

Dear God,  
I cry out to You—my refuge and my strength. My help in time of trouble. I look to You to accomplish everything that needs to be done for me. I thank You that You send forth Your healing word from heaven to save me and make me whole.

In Jesus’ name, Amen.

Blessed be God, Who has not turned away my prayer, 
nor His mercy from me!

(Psalm 66:20)

End of chapter sample. There are more Old Testament Healing Scriptures and prayers in the book, from the Psalms, Proverbs and the Prophets.
Healing Names of God

There are many names in the Old Testament by which God reveals Himself in ways that directly, or indirectly, concern healing. Many of these are combinations based on His personal name, Yahweh (or Jehovah), the name by which He relates to His people and reveals His purposes. Others are combinations based on El, the Hebrew word for “God,” the name by which He displays His power. These names demonstrate both the greatness and the goodness of God. Not only does God desire wholeness for His people, He is completely able to bring it about.

The Bible says, “For whoever calls on the name of the LORD shall be saved” (Romans 10:13). The Greek word for “saved” is *sozo* and means to be saved, healed, delivered, restored, made whole. We receive these saving benefits by coming into agreement with His name. The Bible says, “Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips giving thanks to His name” (Hebrews 13:15). The Greek for “giving thanks” is *homologeo* and means to confess, or agree with. When we call on the name of the Lord, giving thanks to His name, we are exercising faith, agreeing with who He is and how He has revealed Himself. In this way, the names of God become pathways of healing.
Healing Scriptures and Prayers

The LORD Will Provide
Yahweh Yireh

And Abraham called the name of the place, The LORD Will Provide. (Genesis 22:14)

The root word of yireh is ra’ah, which literally means “to see.” God beholds and perceives. Ra’ah signifies, not merely the nearness of God, but shows that He is present to provide whatever is needed. God sees the need and moves to meet it. In Genesis 22, God saw the need for a sacrifice to be offered in place of Isaac, so He provided a ram, ultimately pointing toward the sacrifice of the Lord Jesus Christ in our place.

But Isaac spoke to Abraham his father and said, “My father!” And he said, “Here I am, my son.” Then he said, “Look, the fire and the wood, but where is the lamb for a burnt offering?” And Abraham said, “My son, God will provide [ra’ah] for Himself the lamb for a burnt offering.” (Genesis 22:7-8).

God has seen your need for healing and has already made provision for it. John the Baptist saw Jesus and declared, “Behold! The Lamb of God who takes away the sin of the world!” (John 1:29). Jesus Himself is the provision of God who opens the way for us to receive every blessing of God, including healing. Call on His name as Your healing provider.

O Lord My Provider,

Thank You for seeing my need and making provision for my healing. Thank You for the Lord Jesus, the Lamb of God who takes away my sin and opens the way for me to receive every blessing. Thank You for forgiving my sins and for meeting every need. Thank You for my healing.

In Jesus’ name, Amen.

The LORD Who Heals You
Yahweh Rapha

If you diligently heed the voice of the Lord your God and do what is right in His sight, give ear to His commandments and keep all His statues, I will put
none of the diseases on you which I have brought on the Egyptians. For I am 
*The Lord Who Heals You.* (Exodus 15:26)

By this name, *Yahweh Rapha,* God reveals Himself as the One who brings healing to all those who heed His voice and walk in His ways. *Rapha* means to mend, cure, heal, repair and make whole.

Psalm 103 says, “Bless the *Lord* O my soul ... who forgives all your iniquities, who heals all your diseases” (vv. 2-3). In Psalm 107:20, God sent His word and healed those who cried out to Him. Psalm 147 declares that the *Lord* “heals the brokenhearted and binds up their wounds” (v. 3). Isaiah spoke of Messiah and “the day that the *Lord* binds up the bruise of His people and heals the stroke of their wound” (Isaiah 30:26).

Luke 4 records that, when Jesus began His public ministry, He read from the scroll of Isaiah (61:1-2):

> The Spirit of the *Lord* is upon Me,  
> Because He has anointed Me  
> To preach the gospel to the poor;  
> He has sent Me to heal the brokenhearted,  
> To proclaim liberty to the captives  
> And recovery of sight to the blind,  
> To set at liberty those who are oppressed;  
> To proclaim the acceptable year of the *Lord.*

*(Luke 4:18-19)*

Jesus closed the scroll, sat down and declared, “Today, this Scripture is fulfilled in your hearing.” In this way, Jesus revealed Himself as our healer.

*O Lord My Healer,*

Thank You for sending Your word to make me whole. Thank You for forgiving all my sins and healing all my diseases. Thank You for anointing Jesus to mend my broken heart and bind up my wounds. You give sight to the blind and freedom to the captive. Today, this Scripture is fulfilled and I declare that I am healed.

*In Jesus’ name, Amen.*
End of chapter sample.
Other “Healing Names of God” in this book include:

- The LORD is My Banner
- The LORD Who Sanctifies
- The LORD is Peace
- The LORD of Hosts
- The LORD is My Shepherd
- The LORD Our Righteousness
- The Lord is There
- Almighty God
- Everlasting God
- God Most High
- The Living God
- God Who Forgives
New Testament Healing Scriptures

Praying with Expectation

Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened.

Or what man is there among you who, if his son asks for bread, will give him a stone? Or if he asks for a fish, will he give him a serpent? If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask Him! (Matthew 7:7-11)

Ask, seek, knock. Whenever you need anything, go to the Lord for it. Ask boldly. Expect to receive whatever you are asking and find whatever you are seeking. For Jesus said that is exactly what will happen. God will freely open His door to you, for He is a good Father who gives good things to those who ask Him.

The Bible says, “Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is no variation or shadow of turning” (James 1:17). “No good thing will He withhold from those who walk uprightly” (Psalm 84:11).

Ask God for healing, and expect to receive it, for it is a good thing, and He will not withhold it from you.
Dear Lord,

You are a good Father and You give good things to Your children. You are a good Father, and I know that You will not turn me away, but will open Your door to me. So I ask You for healing, knowing that I will receive it. Thank You, Lord.

In Jesus’ name, Amen.

Authority for Healing Prayer

Assuredly, I say to you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again I say to you that if two of you agree on earth concerning anything that they ask, it will be done for them by My Father in heaven. For where two or three are gathered together in My name, I am there in the midst of them. (Matthew 18:18-20)

Jesus gives authority to every believer. It is an authority which comes from heaven and is exercised upon the earth. When we exercise this authority, we are actually administering the things of heaven upon the earth.

The basis of this authority is the presence of the Lord Jesus. He promised that when even only two or three are gathered in His name, He is present in our midst. To gather in His name means to be in tune with Him, aligned with His plans and purposes, to act as He would act and ask as He would ask.

The “whatever” and “anything” in this passage includes healing. Therefore, the authority Jesus gives includes the ability to bind sickness, loose the infirmed, agree together for healing—and expect to see it happen. This is a very appropriate exercise of the name of Jesus, because healing has always been an important part of His authority. To the woman with the spirit of infirmity, for example, Jesus declared “Woman, you are loosed from your infirmity” (Luke 13:12).

Asking in Jesus’ Name

If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you. (John 15:7)

You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and that your fruit should remain, that whatever you ask
the Father in My name He may give you. (John 15:16)

Most assuredly, I say to you, whatever you ask the Father in My name He will give you. Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full. (John 16:23-24).

Jesus has given us authority to ask in His name. As we abide in Him, we come to know Him more and more, and our hearts become like His heart. As we let His words abide in us and instruct us, our desires are shaped by His desires, and His purposes become ours. We begin to understand who He is and what He wants to do in us and through us. His desire is for us to bear fruit—to live productive lives full of significance and joy.

Asking in the name of Jesus means to ask as He would ask, in harmony with His plans and purposes. When we do, we can know that God hears us, that our desires will be fulfilled, and that we will receive whatever we ask.

The earthly ministry of Jesus reveals that His purpose and will regarding sickness and disease is to heal. He never turned away anyone who came to Him for healing, but the testimony of Scripture is that He healed them all. Therefore, when we ask for healing in the name of Jesus, we can be confident that we will receive it.

Dear Lord,

Teach me to abide in You and to let Your words abide in me. Change my heart until it lines up with Yours. For Your plans for me are good—joy and fruitfulness! I believe that my desire for healing is Your desire, too, for Jesus healed everyone who came to Him for healing. I come now to ask, knowing that I shall receive,

for I ask in Jesus’ name, Amen.

Exercising Faith

Have faith in God. For assuredly, I say to you, whoever says to this mountain, “Be removed and be cast into the sea,” and does not doubt in his heart, but believes that those things he says will be done, he will have whatever he says. Therefore I say to you, whatever things you ask when you pray, believe that you receive them, and you will have them. And whenever you stand praying, if you have anything against anyone, forgive him, that your Father in heaven
End of chapter sample. There are more New Testament Healing Scriptures and prayers in the book. Section titles include:

- Exercising faith
- The faithful, faith-filled work of Jesus
- The goodness of God toward us
- Faith
- Redeemed from the curse
- The Holy Spirit dwelling With Us
- Spiritual warfare and healing prayer
- The prayer of faith
- Confidence in God
- Spirit, soul and body
The Healing Ministry of Jesus

The healing ministry of Jesus demonstrates that it is God’s desire and will to heal. When Jesus healed, He was in perfect harmony with the Father and the Spirit. Preaching to Cornelius, Peter declared that “God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him” (Acts 10:38).

We also see the testimony of Jesus Himself, that everything He did was according to the Father’s will and pleasure:

Then Jesus answered and said to them, “Most assuredly, I say to you, the Son can do nothing of Himself, but what He sees the Father do; for whatever He does, the Son also does in like manner.” (John 5:19)

“I can of Myself do nothing. As I hear, I judge; and My judgment is righteous, because I do not seek My own will but the will of the Father who sent Me.” (John 5:30)

Then Jesus said to them, “When you lift up the Son of Man, then you will know that I am He, and that I do nothing of Myself; but as My Father taught Me, I speak these things. And He who sent Me is with Me. The Father has not left Me alone, for I always do those things that please Him.” (John 8:28-29)
In the healing stories of Jesus, we see that He is very accessible to those who desire healing. He is easy to entreat, easy to receive from. We also see that Jesus never turned away anyone who came to Him, or was brought to Him, for healing. The repeated testimony of Scripture is that “Jesus healed them all.

The Jesus who heals in these stories is the same Jesus today. He is still in the healing business. He is still easy to entreat, and He will not turn away anyone who comes to Him for healing. “Jesus Christ is the same, yesterday, today and forever” (Hebrews 13:8).

As you read and meditate on these healing accounts, pay close attention to the dynamics of faith and divine power at work. Observe when and how and by whom faith is released (that is, activated or exercised), and how that faith brings forth the healing power of God.

**Jesus is Anointed for Healing Ministry**

So He came to Nazareth, where He had been brought up. And as His custom was, He went into the synagogue on the Sabbath day, and stood up to read. And He was handed the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written:

“The Spirit of the **Lord** is upon Me, because He has anointed Me to preach the gospel to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives and recovery of sight to the blind, to set at liberty those who are oppressed; to proclaim the acceptable year of the **Lord**.”*

Then He closed the book, and gave it back to the attendant and sat down. And the eyes of all who were in the synagogue were fixed on Him. And He began to say to them, “Today this Scripture is fulfilled in your hearing.” (Luke 4:16-21)

* The NIV has “to proclaim the year of the Lord’s favor.”

**Release of Faith:** Jesus declared, “Today this Scripture is fulfilled in your hearing.”

**Dear Lord,**

I believe that You anointed Jesus to bring good news to the poor, to heal the brokenhearted, to free the captive and oppressed, to give sight to the blind, and to proclaim that now is the time for the favor of the Lord.
Today this Scripture is fulfilled in my hearing, and I receive Your healing touch. Thank You, Lord.

In Jesus’ name, Amen.

Jesus Heals a Leper

When He had come down from the mountain, great multitudes followed Him. And behold, a leper came and worshiped Him, saying, “Lord, if You are willing, You can make me clean.” Then Jesus put out His hand and touched him, saying, “I am willing; be cleansed.” Immediately his leprosy was cleansed. (Matthew 8:1-3; see also Mark 1:40-42 and Luke 5:12-15)

Mark adds that Jesus was “moved with compassion.”

Release of Faith:

- The man said, “If You are willing, You can make me clean.”
- Jesus answered, “I am willing: be cleansed.”
- Jesus laid His hands on the man.

Dear Lord,

I thank You that You are moved with compassion, and that the only time You were ever asked if You were willing to heal, the answer was Yes. Lord, I believe that Your answer still is Yes, and so I come to You. Thank You for Your healing touch.

In Jesus’ name, Amen.

End of chapter sample. All the healing stories of Jesus are included in the book, plus all the healing stories of the disciples, and raising the dead. Other chapters include “The Healing Name of Jesus,” “The Lord’s Prayer as Healing Prayer,” and “The Lord’s Supper as Healing Prayer.”
Healing Scriptures and Prayers

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